



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In the Application of:  
John E. Sims et al.

Docket No.: 3086-A

Serial No: 09/981,421

Group Art Unit: 1646

Filed: October 17, 2001

Examiner: Jiang, Dong

For: METHODS FOR TREATING IL-18 MEDIATED DISORDERS

**INFORMATION DISCLOSURE STATEMENT**  
**BEFORE**  
**MAILING DATE OF EITHER A FINAL ACTION OR NOTICE**  
**OF ALLOWANCE (37 CFR 1.97(c))**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

As a means of complying with the duty of disclosure, applicant(s) submit(s) a "List of References Cited by Applicant" on a modified PTO-1449 form and provide(s) a copy of each of the listed references for consideration by the Examiner.

Applicants make no determination of relevancy with respect to the reference(s) submitted herewith and request the Examiner to make an independent determination of relevance and/or materiality of the reference(s). This Information Disclosure Statement is being filed after three months of the filing date of this national application or the date of entry of the national stage as set forth in § 1.491 in an international application or after the mailing date of the first Office action on the merits, whichever event occurred last, but **before** the mailing date of either:

- (1) a final action under § 1.113 or
  - (2) a notice of allowance under § 1.311,
- whichever occurs first.

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**STATEMENT OR FEE**

Accompanying this transmittal is the fee set forth in 37 CFR 1.17(p) for submission of an information disclosure statement under § 1.97(c). (\$180.00).

Applicant(s) request(s) consideration of this information and passage of the application to issue.

**FEE PAYMENT**

Please charge Deposit Account No. 09-0089 in the amount of \$180.00 (37 CFR 1.97(c)). An original and one copy are enclosed.

The Commissioner is hereby authorized to charge any additional fees which may be required or credit any overpayment to Deposit Account No. 09-0089.

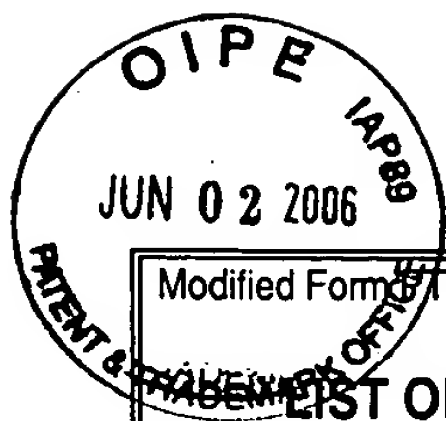
Respectfully submitted,



Thomas J. Wrona  
Attorney/Agent for Applicant(s)  
Registration No.: 44,410  
Phone: (206) 265-7374  
Date: June 2, 2006

Please send all future correspondence to:

Immunex Corporation  
Law Department  
1201 Amgen Court West  
Seattle, Washington 98119-3105  
(206) 265-7000



Express Mail No. EV 531748171 US  
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Modified Form ~~PTO~~ TO-1449

Atty. Docket No.

3086-A

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Applicant

John E. Sims et al.

Filing Date

October 17, 2001

Group

1646

**LIST OF REFERENCES CITED BY APPLICANT**

(Use several sheets if necessary)

**U.S. PATENT DOCUMENTS**

EXAMINER'S INITIALS		DOCUMENT NUMBER	DATE	NAME	CLASS	SUB-CLASS	FILING DATE IF APPROPRIATE
	A1						
	A2						
	A3						
	A4						
	A5						
	A6						
	A7						
	A8						
	A9						
	A10						

**FOREIGN PATENT DOCUMENTS**

		DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUB-CLASS	TRANSLATION	
							YES	NO
	B1	WO 94/06476	31.03.1994					
	B2							
	B3							
	B4							
	B5							

**OTHER DOCUMENTS (Including Publisher, Author, Title, Date, Pertinent Pages, Etc.)**

	C1	
	C2	
	C3	
	C4	
	C5	
	C6	

EXAMINER:

Date Considered:

EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.